

Steve L. Beshear  
Governor

Leonard K. Peters  
Secretary  
Energy and Environment Cabinet



David L. Armstrong  
Chairman

James Gardner  
Vice-Chairman

John W. Clay  
Commissioner

Commonwealth of Kentucky  
**Public Service Commission**

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February 26, 2009

Errol K. Wagner  
American Electric Power  
P.O. Box 5190  
101A Enterprise Drive  
Frankfort, KY 40602

RE: Filing No. **TFS2009-00081**  
Franchise Agreement per Order in Case No. 2008-00093 for the City of Wayland.

Dear Errol K. Wagner:

The above referenced filing has been received. Use the following link to access documents related to this filing.

<http://psc.ky.gov/trf/TRFListFilings.aspx?ID=TFS2009-00081>

Sincerely,

A handwritten signature in cursive script that reads "Brent Kirtley".

Dennis Brent Kirtley  
Tariff Review Branch Manager